

DISTRICT IV ADVISORY BOARD AGENDA

**June 2, 2010
6:30 p.m.**

**Alford Branch Library
3447 S Meridian**

ORDER OF BUSINESS

Call to Order
Approval of Agenda for June 2, 2010
Approval of Minutes for May 5, 2010

PUBLIC AGENDA

1. Scheduled items

No items submitted

2. Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.

Recommended Action: Provide comments/take appropriate action.

STAFF REPORTS

3. Police Report

Community Police Officers will report on community policing issues in the area.

Recommended Action: Receive and file.

4. Fire Report

WFD will report on any specific issues of concern in the area.

Recommended Action: Receive and file.

NEW BUSINESS

5. DER 2010-00006 Amendments to the Disposition Supplements and the General Urban Renewal Plan of November 27, 1972, for the Wichita Neighborhood Development Program Urban Renewal Area. (Districts I, III, IV, VI)

Joe Lang, Law, will present these recommended amendments. The MAPC has already unanimously endorsed the amendments. The General Urban Renewal Plan for the Wichita Neighborhood Development Program Urban Renewal Area was last completed on November 27, 1972. The Plan contains a General Land Use Plan map, a description of land use categories, planning standards, 14 Project Activity Areas (most with unique Disposition Supplements) and a description of techniques to achieve the objectives of the Plan. A recent developer's request to amend the General Urban Renewal Plan (URP) has raised questions regarding the relevancy and continued usefulness of the URP provisions/standards developed in the early 1960's that are not consistent with the City's current zoning requirements and land use planning policy direction. The URP's original purpose was to guide public land acquisition and redevelopment in Wichita's inner city areas.

Recommended action: Endorse the recommended amendments to the Disposition Supplements and the General Urban Renewal Plan of November 27, 1972, for the Wichita Neighborhood Development Program Urban Renewal Area.

6. Budget

Mark Manning, Finance, will present the proposed budget for the upcoming 2010-2011 fiscal year.

Recommended Action: Receive and file.

7. Metropolitan Transportation Plan (MTP) 2035

Kimberly Spielman, Wichita Area Metropolitan Planning Organization (WAMPO), will present this final phase of the Metropolitan Transportation Plan (MTP) 2035. The MTP 2035 is a required long range transportation plan that is designed to help guide transportation investments in the region. WAMPO will give a short presentation about the contents of the plan; who lives and works in the region, transportation needs of the region, how the plan will be implemented and how you are involved.

A complete draft of the plan will be available to review and comment on from May 18, 2010, through June 18, 2010. The WAMPO website, www.wampoks.org, will have a link to the MTP 2035 as well as a link to provide comments.

Recommended action: Receive and file.

8. CON2010-00020

Derrick Slockum, MAPD, will present this conditional use to permit a nightclub in the city within 300 feet of residential zoning and outdoor service of food and drink within 200 of residential zoning, generally located on the southeast corner of West Central Avenue and Tracy Street (4311 West Central.)

Recommended action: Recommend approval of the request.

9. ZON2010-00016

Derrick Slockum, MAPD, will present this zone change from SF-5 Single-Family Residential to LC Limited Commercial, generally located northeast of the intersection of Pawnee and Seneca (2256 S. Seneca.)

Recommended action: Recommend denial of the request.

OLD BUSINESS

10. No items submitted

BOARD AGENDA

11. Updates, Issues, and Reports

Opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

12. Adjournment

The next District IV Advisory Board meeting will be **Wednesday, July 7.**